

# LITTLE FLOWER VIDYANIKETHAN & JUNIOR COLLEGE

MUNDATHANAM P.O., KANGAZHA

KOTTAYAM, KERALA, PIN:686541 Affn: No. 930380

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Website:www.lfvncbse.com

Appl No.

Registration form

(To be filled by the applicant)

1. Name of the candidate:..... 2. Date of birth: in figures: <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> in words:..... 3. Sex: M <input type="checkbox"/> F <input type="checkbox"/> 4. Religion: _____ 5. Caste: <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> OBC <input type="checkbox"/> OEC <input type="checkbox"/> GEN	Passportsize Photo
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6. Mother Tongue: \_\_\_\_\_ 7. Nationality: \_\_\_\_\_

8. Name of previous institution: \_\_\_\_\_

9. Name & Occupation :	Father	Mother	Local Guardian (if any)
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10. Permanent Address \_\_\_\_\_  
with Pincode: \_\_\_\_\_

11. Contact Nos: Land Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_

12. Name of Qualifying Exam:      SSLC      CBSE      ICSE      Any other      Reg No.      Yr. of Passing

                            

13. If entrance coaching needed:      Medical            Engineering            NA     

14. Marks Obtained:	ENGLISH		PHYSICS		CHEMISTRY		BIOLOGY		MATHS		%	OVERALL GRADE
	(M)	(G)	(M)	(G)	(M)	(G)	(M)	(G)	(M)	(G)		

15. Stream opted: (State Choice)	Stream I <input type="checkbox"/>	Stream II <input type="checkbox"/>	Stream III <input type="checkbox"/>	Stream IV <input type="checkbox"/>
A. Science Stream <input type="checkbox"/>	English, Physics, Chemistry, Biology, Maths	English, Physics, Chemistry, Maths, Computer	English, Physics, Chemistry, Biology, Computer	English, Business Studies,Accountancy, Economics,Computer/ Informatic Practices
B. Commerce Stream <input type="checkbox"/>				

I undertake to state that the information furnished above is true to the best of my knowledge.

Date: \_\_\_\_\_

Place: \_\_\_\_\_ Signature of Applicant \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date of Admission: \_\_\_\_\_

Person accompanying the Applicant: \_\_\_\_\_ Father/Mother/Guardian

Remarks: \_\_\_\_\_

Group admitted: \_\_\_\_\_

Admission No:

Signature of Principal

Documents Submitted:

- |   |                                    |
|---|------------------------------------|
| 1. Course & Conduct Certificate: Yes/No | 2. Attested Copies of the Marklist |
| 3. Copies of the Photo-3                | 4. Original Transfer Certificate   |